



American Program Bureau, Inc.  
 One Gateway Center, Suite 751, Newton, MA 02458  
 Phone: 617.614.1600 Fax 617.965.6610 apb@peckers.com

Date 03/11/2015 Contract: 63158 - R Agent: Ron Peleg

**REVISED CONTRACT**

**CLIENT:** Ohio State University  
**GROUP:** President and Provost's Diversity Lecture and Cultural Arts Series  
**FOR:**  
**PRIMARY CONTACT:**

Ms. Rose Wilson-Hill  
 015B Hale Hall  
 164 West 12th Avenue  
 Columbus, OH 43210  
 United States  
 Phone: 614-292-8155 Email: wilson-hill.46@osu.edu

**SPEAKER:** WM Haygood  
**DATE OF PROGRAM:** 10/21/2015 **TIME:** 05:00 PM  
**FEE:** \$16,300 of expenses outlined below.

**TRAVEL / EXPENSES:** (2) nights (room, tax, ground transportation in event city (excluding rental car charges). Specifics below:  
 \*Ground transportation - Blackwell Town Car special arrangement - Airport to hotel (if needed)  
 \*OSU/ODI will arrange on campus transportation  
 \*Meals (cannot cover alcoholic beverages)  
 \*OSU/ODI will cover meals at The Blackwell for Mr. Haygood: Dinner, October 20, Breakfast, lunch and dinner, October 21, Breakfast, October 22, OSU Moritz College of Law will cover lunch on October 22  
 Hotel - Nights of October 20 and 21 at The Blackwell  
 Client will arrange and directly pre-pay for all hotel charges for two (2) nights (room, tax, ground transportation in event city (excluding rental car charges). Specifics below:  
 Client will also pay for and provide all meals and professional ground transportation in event city (excluding rental car charges). Specifics below:  
 \*Ground transportation - Blackwell Town Car special arrangement - Airport to hotel (if needed)  
 \*OSU/ODI will arrange on campus transportation  
 \*Meals (cannot cover alcoholic beverages)  
 \*OSU/ODI will cover meals at The Blackwell for Mr. Haygood: Dinner, October 20, Breakfast, lunch and dinner, October 21, Breakfast, October 22, OSU Moritz College of Law will cover lunch on October 22  
 Hotel - Nights of October 20 and 21 at The Blackwell

**TOPIC:** We want him to talk about his life's journey (growing up years, what catapulted him to his career path) and his book projects, etc. Include The Butler and Thurgood Marshall;

**SCHEDULE:**  
 10/21/15:  
 5:00PM-5:35PM: President's and Provost's Diversity Lecture  
 5:35PM-5:50PM: Q+A  
 Reception and book signing to follow (over by 6:30PM)  
 10/22/16:  
 9:00AM-10:30AM: Small Informal Roundtable Discussion with Bell National Center on the African American Male - Undergraduate Students and Bell Graduate Fellows  
 12:00PM-1:30PM: A Conversation with Professor Sharon Davies and invitees in the Moritz College of Law

**VENUE:** The Ohio Union  
 1739 North High Street  
 Columbus, OH 43201  
 United States  
 Phone: Fax:

**AUDIENCE:** Students, Faculty, Staff and Campus and Community

**SPECIAL REQUIREMENTS:** Client must have the speaker's book(s), The Butler and/or Showdown, available for sale at event. Please use approved written introduction and video clip (provided by APB) to introduce Mr. Haygood.

Publisher Contact: Kathy Zuckerman: kzuckerman@penguinrandomhouse.com

**PAYMENT:**  
 \$16,300.00 Balance Invoice due on or before 10/21/2015

**INVOICE:** Rose Wilson-Hill  
 Ohio State University - President and Provost's Diversity Lecture and Cultural Arts Series  
 164 West 12th Avenue, Suite 15B  
 Office of Diversity and Inclusion  
 Columbus, OH 43210  
 United States

Please make checks payable to American Program Bureau, Inc. (Fed ID #04-2371423)

**CLIENT**

**AMERICAN PROGRAM BUREAU, INC.**

**AUTHORIZED SIGNATURE:**

**AUTHORIZED SIGNATURE:**

**NAME & TITLE:** Russell K. Columbus  
 Director of Purchasing

**NAME & TITLE:** Heather Crowley  
 Contract Specialist

This Agreement is subject to the additional terms and conditions set forth on the following pages.  
 The individual signing this Agreement warrants that he/she signs as a duly authorized representative of the Client.